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TRANSMITTAL FORM (to be used for all correspondence after initial filing)	Application Number	10/622076-Conf. #1842	
	Filing Date	July 17, 2003	
	First Named Inventor	Rudolf Gilmanshin	
	Art Unit	1637	
	Examiner Name	A. M. Bertagna	
Total Number of Pages in This Submission		Attorney Docket Number	C0989.70054US00

ENCLOSURES (Check all that apply)		
<input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input type="checkbox"/> Amendment/Reply <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Reply to Missing Parts/Incomplete Application <input type="checkbox"/> Reply to Missing Parts under 37 CFR 1.52 or 1.53	<input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s) _____ <input type="checkbox"/> Landscape Table on CD	<input type="checkbox"/> After Allowance Communication to TC <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input checked="" type="checkbox"/> Other Enclosure(s) (please identify below): Response to Restriction Requirement (with Traverse); Return Postcard
<div>Remarks</div>		

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT			
Firm Name	WOLF, GREENFIELD & SACKS, P.C.		
Signature			
Printed name	Maria A. Trevisan		
Date	March 1, 2006	Reg. No.	48,207

x03.16.06

Certificate of Mailing Under 37 CFR 1.8(a)	
I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being deposited with the U.S. Postal Service on the date shown below with sufficient postage as First Class Mail, in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.	
Dated: <u>March 1, 2006</u>	 Nicole Millette Hawes



Docket No.: C0989.70054US00
(PATENT)

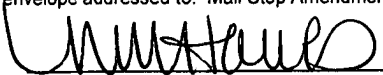
IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Rudolf Gilmanshin
Serial No.: 10/622076
Confirmation No.: 1842
Filed: July 17, 2003
For: METHODS AND COMPOSITIONS FOR ANALYZING POLYMERS
USING CHIMERIC TAGS
Examiner: A. M. Bertagna
Art Unit: 1637

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I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being deposited with the U.S. Postal Service on the date shown below with sufficient postage as First Class Mail, in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Dated: March 1, 2006


Nicole Millette Hawes

RESPONSE TO RESTRICTION REQUIREMENT

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

In response to the restriction requirement set forth in the Office Action mailed February 14, 2006, Applicant hereby elects Group I, consisting of claims 1-34, 68, 91 and 125-128, for continued examination. This election embraces at least claims 1-34, 68, 91 and 125-128.

The election is made with traverse on the basis that search and examination of all the Groups would not place a serious burden on the Examiner.

Having made this election, Applicant expressly reserves the right to file one or more divisional applications on the subject matter of the unelected claims.

Application No.: 10/622076
Confirmation No.: 1637

2

Docket No.: C0989.70054US00

Summary

If the Examiner has any questions and believes that a telephone conference with Applicant's representative would prove helpful in expediting the prosecution of this application, the Examiner is urged to call the undersigned at 1-617-646-8266.

Respectfully submitted,



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Docket No.: C0989.70054US00
Date: March 1, 2006
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